

# PANTHER TRACE II COMMUNITY DEVELOPMENT DISTRICT

Meeting Date: Monday, March 27, 2023  
Time: 6:30 p.m.  
Location: Panther Trace II Clubhouse  
11518 Newgate Crest Drive,  
Riverview, FL 33579

Dial-in Number:Phone 1-904-348-0776  
Conference ID: 892 108 477#

*Comments on agenda and/or non-agenda items can be  
presented by anyone physically present or emailed to the  
District Manager at least 48 hours prior to the meeting  
(lkrause@dpfgmc.com & sconley@dpfgmc.com)*

## Agenda

*For the full agenda packet, please contact: sconley@dpfgmc.com*

### I. Roll Call:

S1: Clint Miner  
(Vice Chair)

S2: David Steppy

S3: Jeffrey Spies  
(Chair)

S4: Pamela Wood

S5: Scott Ward

### II. Pledge of Allegiance

### III. Audience Comments – Agenda Items

*(Limited to 3 minutes per individual for agenda items)*

### IV. Staff Reports

- A. District Counsel – *John Vericker, Straley, Robin Vericker*
- B. District Engineer – *Tonja Stewart, Stantec*
- C. District Manager – *Larry Krause, DPFG/Vesta Property Services*
  - 1. Discussion on Scheduling a Budget Workshop for April 24, 2023  
and Authorization for Staff to Proceed with Advertising

### V. Business Matters

#### A. Vendor Reports

- 1. Aquatic Maintenance – *Remson Aquatics* [Exhibit 1](#)
  - a. Consideration of Proposal for Mosquito Fish Stocking - \$1,750.00
  - b. Consideration of Proposal for Grass Carp Stocking - \$2,611.00
- 2. Landscape Maintenance – *Garth Rinard, LMP* [Exhibit 2](#)
  - a. Consideration of Mulch Proposal - \$41,250.00
  - b. Consideration of Turf Aeration Proposal – To Be Distributed
  - c. Consideration of Clubhouse Landscape Replenishment Proposal – To Be Distributed

- B. Review of Tickler File [Exhibit 3](#)

### VI. Administrative Matters/Consent Agenda

- A. Consideration For Approval – The Minutes of the Board of Supervisors  
Regular Meeting Held February 27, 2023 [Exhibit 4](#)
- B. Consideration For Acceptance – The February 2023 Unaudited Financial  
Report [Exhibit 5](#)

### VII. Facilities Report – *Anna Ramirez, Vesta* [Exhibit 6](#)

### VIII. Audience Comments – New Business

*(Limited to 3 minutes per individual for non-agenda items)*

**IX. Supervisor Requests**

*(Includes Next Meeting Agenda Item Requests)*

**X. Action Items Summary**

*(To Be E-mailed to Supervisors and Staff)*

**XI. Next Meeting Quorum Check**

*Confirmation of Quorum for Next Meeting Scheduled for 6:30 p.m. on April 24, 2023 at the Panther Trace II Clubhouse (11518 Newgate Crest Drive, Riverview, Florida 33579)*

**XII. Adjournment**